# Tirosh Lo Yayin Or, the Wine Question Considered in an Entirely Novel Point of View with a Scheme of Hebrew Wines, and Illustrations (Philosophical and Critical) of the Principle Passages of the Bible



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## Reviews

The publication is great and fantastic. I actually have read through and i am sure that i am going to planning to go through yet again yet again down the road. I realized this pdf from my dad and i encouraged this publication to understand.

(Jamarcus Runolfsson)

## TIROSH LO YAYIN OR, THE WINE QUESTION CONSIDERED IN AN ENTIRELY NOVEL POINT OF VIEW WITH A SCHEME OF HEBREW WINES, AND ILLUSTRATIONS (PHILOSOPHICAL AND CRITICAL) OF THE PRINCIPLE PASSAGES OF THE BIBLE



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General Books. Paperback. Book Condition: New. This item is printed on demand. Paperback. 82 pages. Dimensions: 9.7in. x 7.4in. x 0.2in.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1841 Excerpt: . . . that she should eat nothing that cometh of the vine We call to witness the Rechabites, who carried their practice further than the Nazarites, and would neither be possessors of a vineyard, nor cultivators of the vine tree. We appeal to the Levitical law, as to the capability of other things to take away the heart, as well as whoredom and wine, where, in Exodus xxiii 6. 8, it is said, Thou shalt not wrest the judgment of the poor in his cause. And thou shalt take no gift; for a gift blindeth the wise, and perverteth the words of the righteous. We appeal to the still more explicit language of Deut. xvi 19, addressed to judges, Thou shalt not wrest judgment: thou shalt not respect persons, neither take a gift; for a gift doth blind the eyes of the wise, and pervert the words of the righteous. We appeal to the wisest of men, who, in the work of his old age (see Eccles. vii 7), and after much experience of human nature, says, Surely oppression maketh a wise man mad, and a gift destroyeth the heart. If these are not enough, we appeal, lastly, to the whole tenor of the Levitical law, onerous and severe to an extent of which, practically, we have no conception in England, as to meats and drinks; more scrupulous than that of any modern nation as to the intercourse of the sexes, adultery, fornication, and all sorts of...

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