

## Clinical Lectures on the Prevention of Consumption (Paperback)



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### ***Reviews***

*Extensive manual for publication fans. It is actually filled with knowledge and wisdom You can expect to like how the author compose this pdf.*

***(Alvina Runte PhD)***

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Createspace, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.From the beginning of the first chapter: Everyone recognises in a more or less general kind of way that phthisis is one of the most important diseases with which we have to contend, and there are probably few families one or more of whose members have not been carried off by this prevalent complaint. But general impressions are not enough, and we want something more definite. Statistics. By reference to statistics we find that in England and Wales alone, in the course of 33 years from 1848 to 1880, no less than 1,702,027 deaths were classified as being due to phthisis. The Registrar - General says that of all the causes of death that have place in the bills of mortality this is the one which carries off the largest number of victims. br> In 1892-we select this year because it is the latest concerning which we have definite information-the deaths from phthisis numbered 43,323 in England and Wales. In addition there were 7,135 deaths from tabes mesenterica, and 43,323 deaths from tubercular and other scrofulous diseases. Moreover, 116,771 persons were registered as having died of diseases of the respiratory system, a certain proportion of these undoubtedly being of tubercular origin, although not definitely classified as such. It may be pretty safely assumed that in the year 1892 between fifty and sixty thousand people died of phthisis in England and Wales. This year it is true was exceptional, but it was exceptional in this respect, that the death-rate from phthisis was the lowest on record. Comparative Statistics. Figures convey little or no meaning .unless they are employed for the purposes of comparison. We start on the supposition that...



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